

## Club Health Assessment for District 5 NW through November 2020

| WIERNATIONAL                             |                 | Status   |                                      |          | Me | embe                 | rship  |          |   |        |  | Finance               | LCIF |  |  |                    |  |
|--|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club<br>Number Name                 | Charter<br>Date |  | Current<br>Member N<br>Count         | /lembers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | <b>;</b> |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the If officers that do not have an active | 12 months                                      | 5                  |  |
| Clubs more than two years                | old             |  |                                      |          |    |                      |  |          |   |        |  |                       |      |  |  |                    |  |
| 3210 ALEXANDER                           | 12/08/1960      | Active   | 17                                   | 0        | 0  | 0                    | 0.00%  | 19       |   | 1      |  | 5                     | R    | VP,MC,SC   | 2  |                    | \$271.00                                   |
| 36680 ARNEGARD                           | 03/08/1979      | Active   | 30                                   | 0        | 0  | 0                    | 0.00%  | 30       |   | 2      |  |                       |      | VP,MC,SC   | 8  |                    | \$407.00                                   |
| 127415 Beach                             | 05/02/2016      | P- Active  | 6                                    | 0        | 0  | 0                    | 0.00%  | 5        |   | 0      |  | 3                     | R    | M,MC,SC  | 2  |                    |  |
| 31421 BEULAH                             | 12/08/1975      | Active   | 31                                   | 2        | 0  | 2                    | 6.90%  | 31       |   | 0      |  |                       | N    | MC,SC  | 1  |                    | \$1,382.00                                 |
| 3214 BISMARCK                            | 09/02/1921      | Active   | 47                                   | 1        | 2  | -1                   | -2.08%   | 49       | 1   | 1      |  |                       | N    | MC,SC  | 10   |                    | \$3,268.00                                 |
| 3215 BISMARCK CAPITAL CITY               | 04/01/1959      | Active   | 25                                   | 1        | 0  | 1                    | 4.17%  | 24       |   | 0      |  |                       | N    | MC,SC  | 0  |                    | \$462.00                                   |
| 33073 BISMARCK PRAIRIE ROSE              | 12/06/1976      | Active   | 33                                   | 0        | 0  | 0                    | 0.00%  | 34       |   | 0      |  |                       | N    |  | 2  |                    | \$2,136.00                                 |
| Exc Award (06/30/2017)                   |                 |  | ĺ                                    |          |    |                      |  |          |   |        |  |                       |      |  |  |                    | ĺ  |
| 33641 BOWMAN                             | 04/26/1977      | Active   | 32                                   | 0        | 0  | 0                    | 0.00%  | 33       |   | 0      |  | 2                     | R    | MC,SC  | 5  |                    | \$543.00                                   |
| 78360 DACOTAH MANDAN                     | 02/25/2004      | Active   | 39                                   | 1        | 0  | 1                    | 2.63%  | 33       |   | 0      |  |                       | N    |  | 0  |                    | \$663.00                                   |
| Exc Award (06/30/2020)<br>3222 DICKINSON | 11/12/1928      |  |                                      | •        |    | •                    | 0.000  |          |   | _      |  |                       |      | T,M,MC,SC  | •  |                    | 0004.00                                    |
|  |                 | Active   | 14                                   | 0        | 0  | 0                    | 0.00%  |          | •   | 5      |  | 2                     | N    | M,VP,MC,SC                                       | 8  |                    | \$204.00                                   |
| 61971 DICKINSON NOON                     | 05/27/1999      | Active   | 26                                   | 0        | 1  | -1                   | -3.70%   |          | 2   | 1      |  | 7                     | _    | P,M,MC,SC  | 16<br>_  |                    | \$149.00                                   |
| 3223 ELGIN                               | 04/23/1957      | Active   | 52                                   | 0        | 1  | -1                   | -1.89%   |          | 28  | 2      |  | 2                     | R    | M,VP,MC,SC                                       | 5  |                    | \$27.00                                    |
| 3224 FLASHER                             | 02/07/1973      | Active   | 1                                    | 0        | 0  | 0                    | 0.00%  |          |   | 3      |  | 6                     |      | MC   | N/R  |                    |  |
| 45399 GLENBURN                           | 10/28/1985      | Active   | 10                                   | 0        | 0  | 0                    | 0.00%  |          |   | 2      |  | 4                     | N    | SC   | 3  |                    | \$136.00                                   |
| 78077 HALLIDAY                           | 01/20/2004      | Active   | 21                                   | 0        | 0  | 0                    | 0.00%  |          |   | 5      |  |                       | N    | 50   | 9  |                    | \$407.00                                   |
| 31531 HAZEN                              | 01/26/1976      | Active   | 19                                   | 4        | 3  | 1                    | 5.56%  | 21       | 6   | 0      |  | 2                     | N    |  | 4  |                    | \$271.00                                   |
| Exc Award (06/30/2018)<br>3230 HEBRON    | 10/26/1928      | Active   | <br>  18                             | 0        | 0  | 0                    | 0.00%  | 5 18     |   | 16     |  | 4                     |      | M,VP,MC,SC                                       | 20   |                    | \$136.00                                   |
| 3231 KENMARE                             | 11/08/1949      | Active   | 13                                   | 0        | 0  | 0                    | 0.00%  |          |   | 11     |  | 2                     |      | P,VP,MC,SC                                       | 24+  |                    | <b>\$100.00</b>                            |
| 42526 KILLDEER                           | 04/04/1983      |  | 15                                   | 0        | 0  | 0                    |  |          |   | 5      |  | 2                     | N    | M,MC,SC  | 19   |                    | \$217.00                                   |
| 39124 LAKE METIGOSHE L C                 | 12/16/1980      | Active   | 38                                   | 0        | 2  | -2                   | 0.00%<br>-5.00%                                  |          | 21  | 0      |  |                       | N    | SC   | 19   |                    | \$699.00                                   |
| 3233 MANDAN                              | 05/01/1939      | Active   |                                      |          | 3  | -2<br>8              |  |          |   | 0      |  |                       | R    | MC   |  |                    | \$1,398.00                                 |
| Exc Award (06/30/2017)                   | 00/01/1909      | Active   | 39                                   | 11       | 3  | ŏ                    | 25.81%   | 36       | 15  |        |  |                       | ĸ    |  | 5  |                    | φ1,5 <del>3</del> 0.00                     |
| LAG AWAIG (00/30/2017)                   |                 | I  | I                                    |          |    |                      |  |          |   | I      |  |                       |      |  |  |                    | i –  |



## Club Health Assessment for District 5 NW through November 2020

| TERNAT         | 10NAC 9                                  |                               | Status   | _                                    |   | M  | embe | rship  |          |   |        |  | Finance               | LCIF |   |   |                    |  |
|----------------|--|-------------------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club<br>Number | Club<br>Name                             | Charter<br>Date               |  | Member Me                            |   |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | S<br>nt   | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                               | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |      | Notes the If officers than do not havea an active | 12 months                                     | <b>;</b>           |  |
| 40850 N        | MANDAN WEST RIVER                        | 02/09/1982                    | Cancelled(6*)  | 0                                    | 0 | 14 | -14  | -100.00%   | 14       | 17  | 3      | 1  | None                  |      | P,S,T,M,VP<br>MC,SC                               | 13  |                    |  |
| 3235 N         | MINOT                                    | 11/27/1926                    | Active   | 56                                   | 2 | 3  | -1   | -1.75%   | 55       | 14  | 1      |  |                       |      | VP,MC,SC  | 2   |                    | \$730.00                                   |
| 3236 N         | MINOT MAGIC CITY                         | 08/05/1969                    | Active   | 44                                   | 0 | 1  | -1   | -2.22%   | 42       | 4   | 0      |  |                       | N    | M,MC,SC   | 3   |                    | \$1,679.00                                 |
| 3237 N         | МОТТ                                     | 10/30/1928                    | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 4      |  | 3                     | R    | P,M,MC,SC   | 11  |                    |  |
| 3238 N         | NEW ENGLAND                              | 09/07/1933                    | Active   | 38                                   | 1 | 5  | -4   | -9.52%   | 41       | 4   | 3      |  | 2                     | N    | SC  | 4   |                    | \$3,075.00                                 |
|                | c Award (06/30/2018, 06/30/<br>NEW SALEM | /2019, 06/30/20<br>10/29/1928 | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 21       |   | 0      |  |                       | N    | M,VP,MC,SC  | 24+   |                    | \$136.00                                   |
| 3240 N         | NOONAN                                   | 03/09/1954                    | Active   | 16                                   | 0 | 0  | 0    | 0.00%  |          |   | 2      |  |                       | N    | P,T,M,VP,MC                                       | 8   |                    | \$136.00                                   |
| 37916 N        | NORTH STAR L C                           | 01/04/1980                    | Active   | 46                                   | 4 | 0  | 4    | 9.52%  |          |   | 0      |  |                       | N    | SC  | 0   |                    | \$679.00                                   |
| Exc            | c Award (06/30/2016)                     |                               |  |                                      |   |    |      |  |          |   |        |  |                       |      |   |   |                    |  |
| 3242 F         | REEDER                                   | 02/27/1952                    | Active   | 29                                   | 0 | 1  | -1   | -3.33%   | 31       | 12  | 1      |  |                       | N    | T,MC,SC   | 1   |                    | \$407.00                                   |
| 3243 F         | REGENT                                   | 02/08/1973                    | Active   | 3                                    | 0 | 0  | 0    | 0.00%  | 3        |   | 0      |  | 11                    |      | M,VP,MC,SC  | N/R   |                    | \$136.00                                   |
| 3244 F         | RICHARDTON                               | 09/18/1934                    | Active   | 18                                   | 2 | 2  | 0    | 0.00%  | 18       | 6   | 3      |  | 7                     | N    | M,VP,MC,SC  | 24+   |                    |  |
| 59843          | SCRANTON                                 | 06/30/1997                    | Active   | 16                                   | 0 | 4  | -4   | -20.00%  | 19       | 7   | 2      |  |                       | N    | P,T,M,VP,MC<br>SC                                 | 5   |                    | \$271.00                                   |
| 108412 5       | SOUTH HEART                              | 05/20/2010                    | Active   | 21                                   | 2 | 0  | 2    | 10.53%   | 19       |   | 3      |  | 2                     | R    | M,SC  | 9   |                    | \$692.00                                   |
| 3246 S         | STANLEY                                  | 02/23/1952                    | Active   | 30                                   | 0 | 1  | -1   | -3.23%   | 32       | 10  | 0      |  |                       | ΙP   | MC,SC   | 1   |                    | \$1,043.00                                 |
| 130658         | Surrey                                   | 04/12/2017                    | Active   | 1                                    | 0 | 0  | 0    | 0.00%  | 1        |   | 1      |  | 3                     |      | M,VP,MC,SC  | 24+   |                    |  |
| 3247 T         | TAYLOR                                   | 11/26/1945                    | Active   | 19                                   | 0 | 1  | -1   | -5.00%   | 21       | 47  | 3      |  |                       | N    | P,M,VP,MC,SC                                      | 5   |                    | \$271.00                                   |
| 3251 V         | WASHBURN                                 | 05/28/1929                    | Active   | 46                                   | 0 | 0  | 0    | 0.00%  | 48       |   | 8      |  | 2                     | N    | M,MC,SC   | 24+   |                    | \$729.00                                   |
| Exc            | c Award (06/30/2017)                     |                               |  | ĺ                                    |   |    |      |  |          |   |        |  |                       |      |   |   |                    | j  |
| 3252 V         | WATFORD CITY                             | 04/24/1952                    | Active   | 30                                   | 5 | 2  | 3    | 11.11%   | 27       | 34  | 0      |  | 4                     | R    | M,MC,SC   | 0   |                    | \$407.00                                   |
| 3254 V         | WILDROSE                                 | 03/30/1970                    | Active   | 13                                   | 0 | 1  | -1   | -7.14%   | 14       | 40  | 3      |  | 5                     |      | M,VP,MC,SC  | 24+   |                    |  |
| 3255 V         | WILLISTON                                | 07/27/1934                    | Active   | 36                                   | 2 | 6  | -4   | -10.00%  | 41       | 28  | 0      |  |                       | N    | MC,SC   | 1   |                    | \$421.00                                   |
| 36966 V        | WILLISTON KORNER                         | 04/30/1979                    | Active   | 47                                   | 2 | 1  | 1    | 2.17%  | 45       | 40  | 1      |  |                       | N    | MC,SC   | 2   |                    | \$719.00                                   |
| 30038 V        | WILTON                                   | 12/23/1974                    | Active   | 36                                   | 6 | 0  | 6    | 20.00%   | 30       |   | 1      |  | 2                     | R    | M,MC,SC   | 19  |                    |  |



## Club Health Assessment for District 5 NW through November 2020

| WERNATION IN                          | Status          |  | Membership   |  |               |             | Finance | LCIF                          |  |                    |  |
|---------------------------------------|-----------------|--|--|--|---------------|-------------|---------|-------------------------------|--|--------------------|--|
| Club Club Charter<br>Number Name Date |                 | Current YTD<br>Member Members M<br>Count Added I | YTD YTD YTD<br>Members Net Net<br>Dropped Growth Growth% | Member Avg. length<br>Count 12 of service<br>Months for dropped<br>Ago members | Since<br>Last | Last        |         | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                       | Number of times | If below   | If net los   | SS   | If no         | When        | Number  | Notes                         | the If no report                               |                    |  |
|                                       | on status quo   | 15   | is greate  | er   | report in 3   | more that   | n of    | officers                      | thạint 12 month:                               | }                  |  |
|                                       | within last     | members  | than 20 <sup>o</sup>                                     | %  | months        | one year    | repeat  | do not l                      | haveappears in                                 |                    |  |
|                                       | two years       | appears  | appear   | S  | appears ir    | n appears i | n terms | an act                        | tive red                                       |                    |  |
|                                       | <u> </u>        | <u> </u>   |  |  |               |             |         |                               |  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club  |              | Club<br>Name                       |      |         | harter<br>Date |               | Current<br>Status* |                           | Cancellation<br>Date                |  |     |             |   |    |  |    |   |                   |      |   |
|-------|--------------|------------------------------------|------|---------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|-----|-------------|---|----|--|----|---|-------------------|------|---|
| 3227  | GLEN         | ULLIN                              |      | 10/     | 17/192         | 28 <b>C</b> a | ancelled           | (6*)                      | 01/29/2020                          |  |     |             |   |    |  |    |   |                   |      |   |
| Clubs | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Members |                |               |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | 20  | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 42    | 0            | 1                                  | -1   | 1,105   | 46             | 54            | -8                 | -0.72%                    | 6 1,119                             | 26                                     | 43% | 31%         | 0%  | 0% | 0                                      | 0% | 1 | 130               | 14   | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.